



NEW/RENEWAL MEMBERSHIP APPLICATION

Please mail this portion along with your check made payable to AEP: c/o Lynne C. Bynder, CMP, Meetings Xceptional, 40747 Baranda Court, Palm Desert, CA 92260

AEP can not invoice for new memberships. Questions: 760.340.4499, fax: 760.674.2479.

Online application available at http://www.califaep.org/index.php?option=com_osemsc&view=register

Referred By: _____

GENERAL INFORMATION

First _____ Last _____ Certification _____ Firm/Agency _____

If Agency application, please add additional name _____

Address _____

City _____ State _____ Zip _____ Email _____

Daytime Phone No. _____ Ext. _____ Fax _____

Check to be OMITTED from the AEP Web Site Directory. Employment type: Non-Profit Private Public Other _____

TO PAY BY CREDIT CARD (PLEASE FILL OUT BELOW)

Card Holder Name _____ Signature _____

Billing Address _____ City _____ State _____ Zip _____

Card type Visa Mastercard Discover Card No. _____ CVC# _____ Exp. Date _____

AREAS OF INTEREST (SELECT 3)

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> 1. CEQA/NEPA Compliance | <input type="checkbox"/> 6. Noise | <input type="checkbox"/> 11. Cultural Resources | <input type="checkbox"/> 15. Geographic Information Systems |
| <input type="checkbox"/> 2. Environmental Impact Analysis | <input type="checkbox"/> 7. Transportation | <input type="checkbox"/> 12. Growth Management/
Regional Planning | <input type="checkbox"/> 16. Environmental Justice |
| <input type="checkbox"/> 3. Resource Management | <input type="checkbox"/> 8. Hydrology/Water | <input type="checkbox"/> 13. Environmental Law/Policy | <input type="checkbox"/> 17. Environmental Engineering |
| <input type="checkbox"/> 4. Solid/Hazardous Waste | <input type="checkbox"/> 9. Endangered Species/Biology | <input type="checkbox"/> 14. Land Use/Site Planning | <input type="checkbox"/> 18. Other _____ |
| <input type="checkbox"/> 5. Air Quality | <input type="checkbox"/> 10. Geology/Seismic | | |

CHAPTER REGIONS AND MEMBERSHIP

AEP CODE OF ETHICS

- I will conduct myself and my work in a manner that will uphold the values, integrity, and respect of the profession.
- I will uphold the stated intent as well as the letter of environmental policies, laws, and regulations which are adopted by governmental bodies or agencies.
- I will not engage in, encourage, or condone dishonesty, fraud, deceit, discrimination, or misrepresentation in the solicitation, preparation, or use of work prepared by me or under my direction.
- I will fully disclose to my employers and my prospective clients any economic or ethical interests which could reasonably be interpreted as a conflict of interest by them or by other affected parties with regard to my professional work.
- I will ensure a good faith effort at full disclosure, technical accuracy, sound methodology, clarity, and objectivity in the collection, analysis, interpretation, and presentation of environmental information by me or under my direction.
- I will achieve and maintain the highest level of professional competency, for myself and require the same for those I supervise.

Signature acknowledges full understanding & acceptance of the AEP Code of Ethics & Professional Conduct Guidelines.

OFFICE USE ONLY Co. _____ P. _____ Date _____ Amount _____ Check # _____

Contributions or gifts to AEP are not tax deductible as charitable contributions for income tax purposes. However, they may be tax deductible as ordinary and necessary business expenses subject to restrictions imposed as a result of association lobbying activities. AEP estimates that the nondeductible portion of your dues allocable to lobbying is 5%.

Status	Please Check
New Member Application.....	<input type="checkbox"/>
Renewal Membership.....	<input type="checkbox"/>
Change of Address, Etc.....	<input type="checkbox"/>

Membership Category	Annual Dues	Please Check
Full AEP Member	\$ 150.00.....	<input type="checkbox"/>
AEP Agency Member <i>Government Agency members are provided one Full Membership which can "float" within the sponsor agency.</i>	\$ 250.00.....	<input type="checkbox"/>
AEP Corporate Member <i>Corporate members are provided one Full Membership which can "float" within the sponsor company.</i>	\$ 250.00.....	<input type="checkbox"/>
Young Professionals Member <i>Must have graduated within last two years of current date.</i>	\$ 70.00.....	<input type="checkbox"/>
Emeritus Member <i>Must have been a full member within the last five years.</i>	\$ 70.00.....	<input type="checkbox"/>
AEP Full Time Student Member <i>Please include current student schedule showing 12 units or more with application.</i>	\$ 35.00.....	<input type="checkbox"/>

Note: See full category descriptions on line at CalifAEP.org

AEP Chapter Areas (check one chapter only)

- | | |
|---|--|
| <input type="checkbox"/> 1. Channel Counties | <input type="checkbox"/> 6. Orange County |
| <input type="checkbox"/> 2. Inland Empire | <input type="checkbox"/> 7. San Diego |
| <input type="checkbox"/> 3. Los Angeles | <input type="checkbox"/> 8. San Francisco Bay Area |
| <input type="checkbox"/> 4. Monterey Bay | <input type="checkbox"/> 9. Central |
| <input type="checkbox"/> 5. Superior California | |